

# ***Children Section***

## **Albury Show**

**3rd, 4<sup>th</sup> and 5<sup>th</sup> November 2023**



# CHILDREN'S SECTION INSTRUCTIONS / RULES GENERAL

1. **DELIVERY OF EXHIBITS:** All entries submitted are to be delivered to the JJ Wright Pavilion. Entries to be delivered on **Wednesday 1<sup>st</sup> November between 9-2pm**. Please contact the office on 0260 213031 if this does not suit, to arrange a suitable time.
2. **COLLECTION OF EXHIBITS:** Exhibits may be collected from the stewards on duty in the JJ Wright Pavilion on **Thursday 9th November 2023 between 9am till 2pm**. Exhibitors must have their entry receipt to collect their work from the Stewards.
3. **FREE ENTRY** – All the Children's Sections are FREE.
4. **PRIZE MONEY:** Will be given on collection and must be signed for.
5. The entry tickets must be attached to the exhibits before delivery to the showground with the name, school and section on back only. No names to be visible on front of work.
6. Entries delivered in bulk by schools must be collected the same by school representative.
7. Hanging items must have a piece of string attached or something with which to hang them.
8. All school work can be done using Felt, Pen, Oils, Pencils, glitter, natural materials, etc.
9. NO SCHOOL ENTRY TO BE LARGER THAN A3.
10. Please do not make any changes whatsoever to entry tickets or entry forms once they have been recorded by the secretary. This includes changing numbers or names on tickets or forms.
11. **Entries close Friday 27<sup>th</sup> October 12pm**. No late or faxed entries will be accepted (or by arrangement)

## PROTESTS & PROCEDURES

A protest or complaint against any exhibit or exhibitor may be lodged verbally with the Chief Steward of the relevant section no later than ten minutes after the judging of the exhibit. The Chief Steward must be provided with the exact nature of the complaint and act, if necessary, to maintain competitive fairness. The Chief Steward may choose to refer the matter to the Protests Committee, which shall comprise the President of the Society, or a Vice President and two other members of the General Committee. A protest or complaint or an appeal against the decision of a Chief Steward may be lodged in writing with the Secretary no later than 10 pm on the day of judging. Such protest, complaint or appeal shall be accompanied by a deposit of \$50 which shall be forfeited if the protest, complaint or appeal proves to be frivolous or vexatious. A matter lodged this way shall be dealt with by the Protests Committee within 24 hours of lodgement and the decision of the Protest Committee shall be final. NB: No protest or complaint will be considered if it refers simply to a judge's decision.

- No exhibitor or associate will initiate conversation with a judge on judging day, before, during or after judging.
- Any exhibitor or associate who behaves offensively on the Showground will be removed from the ground and may be refused admission.

## Albury Show Contact Details:

Ph. 02 6021 3031 Email- [alburysociety@bigpond.com](mailto:alburysociety@bigpond.com) Website-[www.alburyshow.com.au](http://www.alburyshow.com.au)

## **Section PSA                      KINDERGARTEN**

- PSA1**                      Painting or Drawing any topic.  
**PSA2**                      Creative Sculpture using Play Dough.  
**PSA3**                      Any topic Painting or Drawing done by a child with a disability.  
**PSA4**                      Item done in mosaic.  
**PSA5**                      Exhibit using paddle pop sticks.  
**PSA6**                      Christmas Decoration using any material.

**Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$2.00**

## **Section SWA                      Years 1 & 2**

- SWA1**                      Printing- using different shapes, patterns & textures with various materials  
e.g leaves, sticks, sponge etc  
**SWA2**                      Painting or Drawing any subject.  
**SWA3**                      Any topic Painting or Drawing done by a child with a disability.  
**SWA4**                      Item done in mosaic.  
**SWA5**                      Christmas Decoration using any material.

**Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$2.00**

## **Section SWB                      Years 3 & 4**

- SWB1**                      Printing- using different shapes, patterns & textures with various materials  
e.g leaves, sticks, sponge etc  
**SWB2**                      Painting or Drawing any subject.  
**SWB3**                      Any topic Painting or Drawing done by a child with a disability.  
**SWB4**                      Item done in mosaic.  
**SWB5**                      Christmas Decoration using any material.

**Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$2.00**

## **Section SWC                      Years 5 & 6**

- SWD1**                      Printing- using different shapes, patterns & textures with various materials  
e.g leaves, sticks, sponge etc  
**SWD2**                      Painting of a rural landscape.  
**SWD3**                      Picture using a computer.  
**SWD4**                      Item done in mosaic.  
**SWD5**                      Painting or Drawing done by a child with a disability. Any topic.  
**SWD6**                      Christmas decoration using any material.

**Prizes: 1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$2.00**

## **Section SWD**                      **Years 7 & 8**

<b>SWE1</b>	Picture using a computer.
<b>SWE2</b>	Painting or Drawing any topic.
<b>SWE3</b>	Painting of an Australian Landscape.
<b>SWE4</b>	Painting or Drawing done by a child with a disability. Any topic.
<b>SWE5</b>	Item completed using woodwork.
<b>SWE6</b>	Item completed using metal.

**Prizes: 1<sup>st</sup> \$5.00 & 2<sup>nd</sup> \$1.00**

## **Section SWF**                      **Years 9 & 10**

<b>SWF1</b>	Item using woodwork.
<b>SWF2</b>	Item using metal.
<b>SWF3</b>	Picture using a computer.
<b>SWF4</b>	Painting or Drawing any topic.
<b>SWF5</b>	Painting of a Landscape
<b>SWF6</b>	Painting or Drawing done by a child with a disability. Any topic.

**Prizes: 1<sup>st</sup> \$10.00 & 2<sup>nd</sup> \$4.00**

## **Section SWG**                      **Years 11 and 12**

<b>SWG1</b>	Painting of an Australian Landscape.
<b>SWG3</b>	Painting or Drawing any topic.
<b>SWG4</b>	Item completed using woodwork.
<b>SWG5</b>	Item completed using metal
<b>SWG6</b>	Painting or Drawing done by a child with a disability. Any topic.

**Prizes: 1<sup>st</sup> \$10.00 & 2<sup>nd</sup> \$4.00**



# **Colouring Competition**

**Entry Free**

**Section CC. Only one of the given pictures  
maybe entered.**

**Name & Age**

**MUST be on the back of entry ONLY.**

**Entries to be made in person or by email [alburysowsociety@bigpond.com](mailto:alburysowsociety@bigpond.com)**

**No late or faxed entries will be accepted. Entries close 27<sup>th</sup> October 12pm.**

**The Secretary Showgrounds Mate St, Albury N.S.W 2640**

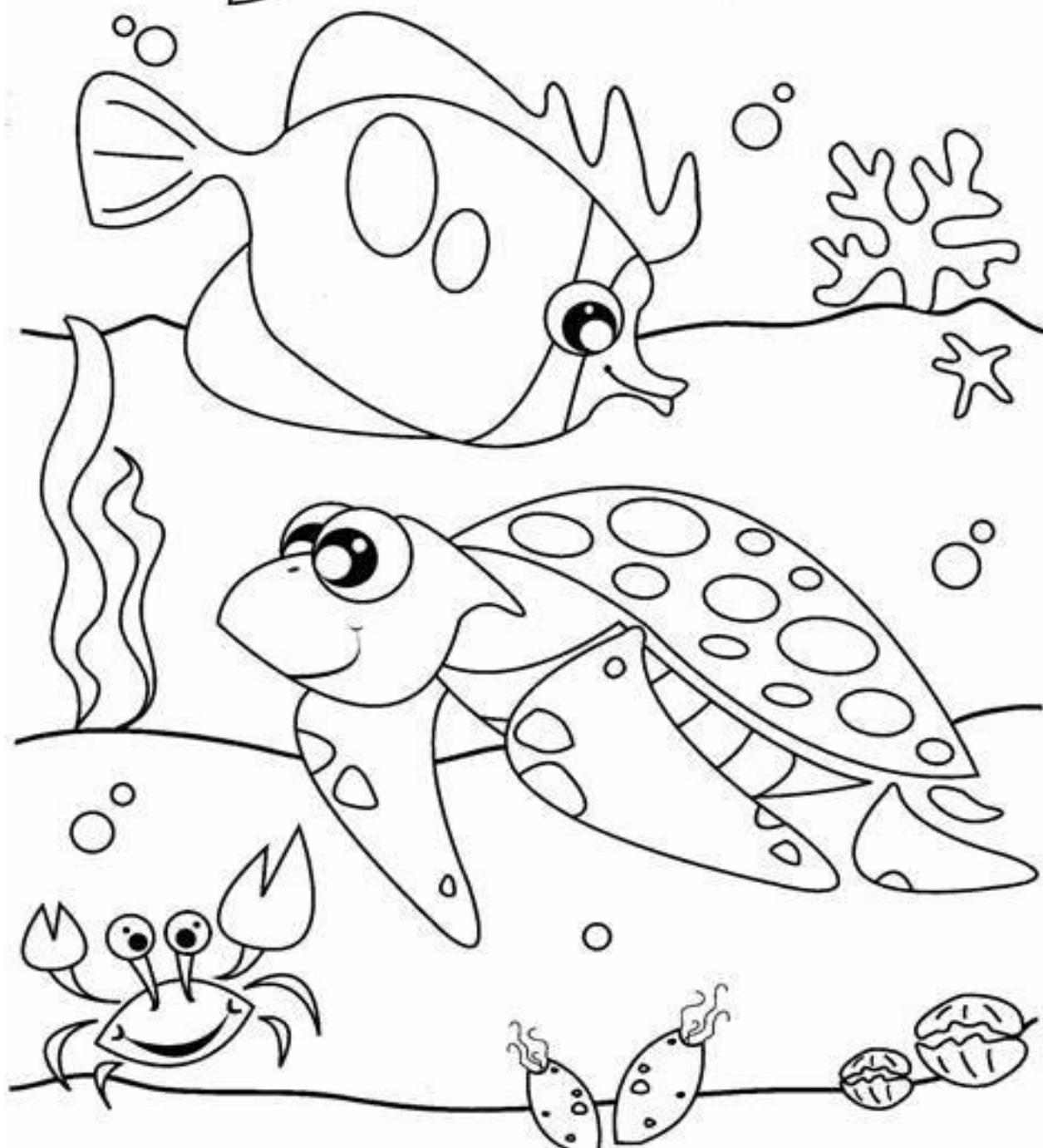
**Entries to be delivered to Showgrounds on Thursday 2<sup>nd</sup> November 2023 between 9am –  
2pm.**

**Entries to be collected on Thursday 9<sup>th</sup> November 2023 between 9am – 2pm.**

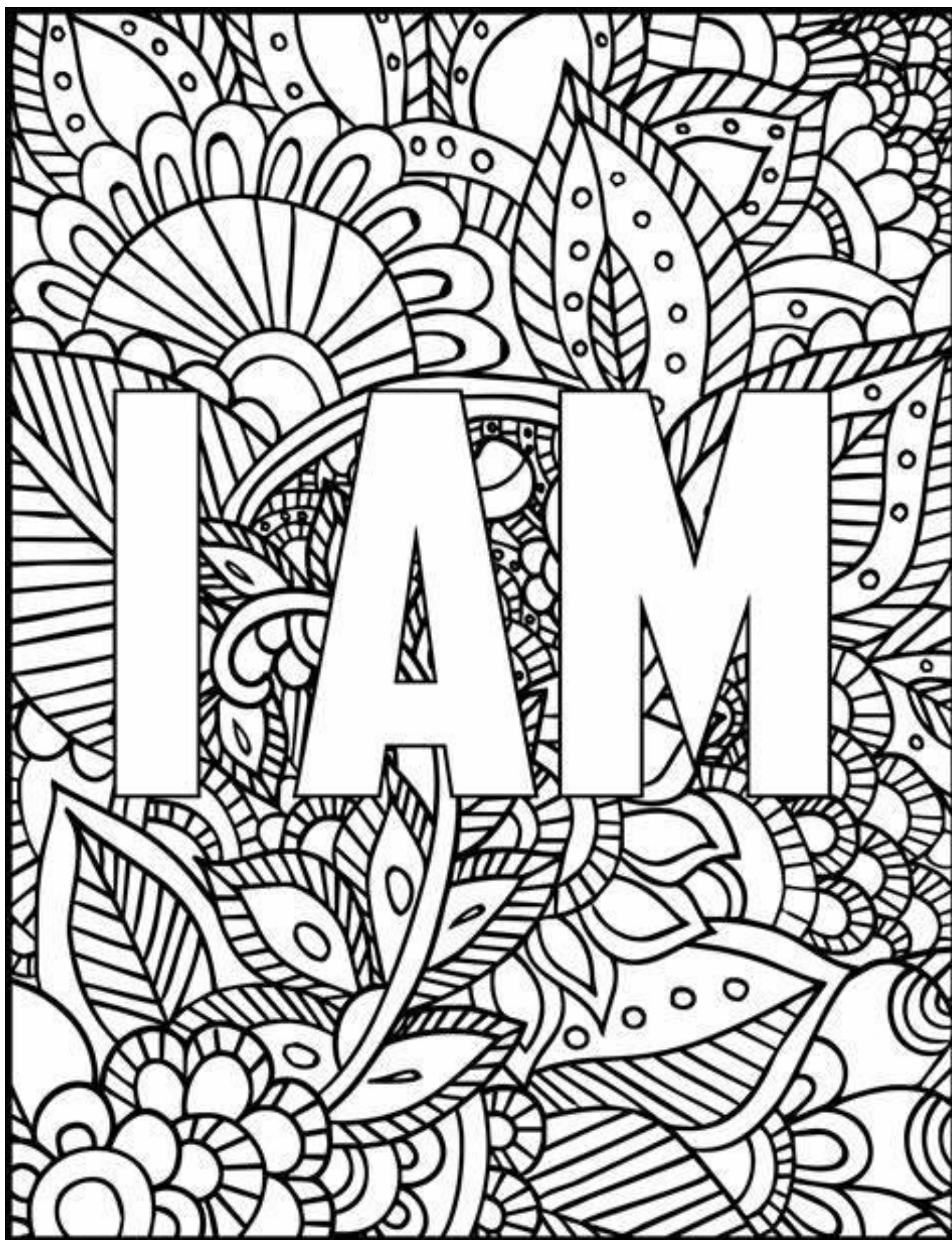
Section No	Age Group	First Prize	Second Prizes
CC1	Up to 5 yrs old	1 <sup>st</sup> : \$ 5.00	2 <sup>nd</sup> : \$ 2.00
CC2	5 & 6 yr old	1 <sup>st</sup> : \$ 5.00	2 <sup>nd</sup> : \$ 2.00
CC3	7 & 8 yr old	1 <sup>st</sup> : \$ 5.00	2 <sup>nd</sup> : \$ 2.00

## COLOURING COMPETITION DRAWING ONE

# SEA LIFE



## COLOURING COMPETITION DRAWING TWO & THREE



# ALBURY SHOW SOCIETY INC.

## Friday 3<sup>rd</sup>, Saturday 4<sup>th</sup> & Sunday 5<sup>th</sup> November 2023

# SCHOOLS SECTION AND COLOURING COMPETITION ENTRY FORM

**ENTRIES CLOSE FRIDAY 27<sup>th</sup> OCTOBER 2023**

**COLLECTION OF EXHIBITS WILL BE BETWEEN THE HOURS OF 9am– 2pm on Thursday 9<sup>th</sup> November 2023**

Entries taken at Showground Office- Monday 23<sup>rd</sup> to Friday 27<sup>th</sup> October 2023 between 9am – 12pm.

Entries can be made in person at The Secretary Office, Albury Showground, Mate Street, ALBURY NSW or

By emailing Entry Forms to [alburysowsociety@bigpond.com](mailto:alburysowsociety@bigpond.com) *Faxed entries **will not** be accepted.*

**ALL CHILDREN'S SCHOOL ARTS AND COLOURING COMPETITION CLASSES ARE FREE TO ENTER**

<b>SECTION</b>	<b>CLASS</b>	<b>DESCRIPTION</b>	

*I agree to compete/exhibit at my own risk, and agree not to make any claim against any Agricultural Show Society in NSW for any injury or loss sustained. I agree to indemnify and keep indemnified any Agricultural Show Society, together with any other organisation or person involved in the conduct of any Show against all claims, suits, actions or demands which may be brought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the Show and agree to exonerate the Committee of Management of the Show Society together with any other organisation or person involved in the conduct of any Agricultural Show from all loss or injury to me whether due to alleged negligence or otherwise.*

Name (print):		Date:	
Address:		Signed:	
Email:		Phone:	
<b>Albury Show Secretary- Phone: 02 6021 3031 or email <a href="mailto:alburyshowssociety@bigpond.com">alburyshowssociety@bigpond.com</a></b>			

**Albury Show Secretary- Phone: 02 6021 3031 or email [alburyshowsociety@bigpond.com](mailto:alburyshowsociety@bigpond.com)**